



## **ELECTED OFFICIAL**

### **Statement of Financial Interest**

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JAN 11 2017  
S.D. SEC. OF STATE

**Who files:** All Elected Officials for *State office* (Governor, Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands, Supreme Court Justice, circuit court judge and State Legislator; SDCL 3-1A-2); *Gubernatorial appointee* (for whom Senate confirmation is required; SDCL 3-1A-3); and Elected officials in *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 3-1A-4).

**Deadline to file:** Within 15 days after assuming office.

**File with:** The Secretary of State except local candidates file with the office where they file their oath of office.

**Please print:**

Full Name

John A. Lake

Complete Address

1105 E. Garfield Ave., Gettysburg, SD 57442

Office Sought (list District number if applicable)

House of Representative Dist<sup>24</sup> 23

What is your occupation/profession?

Farming / Ranching

**\*\*If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.**

☒ **NO Changes**

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

John A. Lake

(Signature)

1-11-17

(Date)